**CODICE MECCANOGRAFICO:**

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| **SCUOLA PRIMARIA**  **PLESSO…………………….** | **CLASSE:**  **SEZIONE:** | **ELENCO DEI LIBRI DI TESTO IN ADOZIONE PER L’A.S. 2022/2023** |

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| **MATERIA** | **COD. VOLUME ISBN (13 cifre)** | | | | | | | | | | | | | **AUTORE/I** | **TITOLO-SOTTOTITOLO** | **VOLUME** | **EDITORE** | **CONFERMA** | **NUOVA ADOZIONE** |
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Ariani irpino\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FIRMA DEL COORDINATOTE DI CLASSE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_